

Chairperson: Supervisor Dan Devine, 278-4247  
Committee Clerk: Jodi Mapp, 278-4073  
Research Analysts: Julie Esch, 278-4430  
Brian Dranzik, 278-5290

## **COURTHOUSE MASTER PLAN OVERSIGHT COMMITTEE**

**Wednesday, January 11, 2006 – 2:00 P.M.**

**Milwaukee County Courthouse – Room 201-B**

### **A G E N D A**

#### **SCHEDULED ITEMS:**

1. Request for Proposals – Timeframe and Funding Source for Developing the RFP and Hiring a Consultant
2. Discussion of Sixth and State, Community Correctional Center and Other Facility Reports
3. Discussion of Internal and External Stakeholders (Report from Staff)
4. Next Meeting – February 15, 2006 at 2:00 p.m.

<p><i>ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 278-3937 (TTD), upon receipt of this notice.</i></p>
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